## **Union Board of Education Meeting**

Union, CT 06076

## Wednesday, November 12, 2025 at 6:30pm

## **Union School Library**

## <u>Agenda</u>

- 1. Call To Order
- 2. Approval of Minutes: October 8, 2025
- 3. Individuals To Be Heard
- 4. Communications
- 5. Administrative Reports & Activities Summary
  - a. Superintendent's/Principal's Report
- 6. Committee Reports
  - a. Curriculum
  - b. Communication
  - c. Transportation
  - d. Personnel
  - e. Building
  - f. EASTCONN
- 7. Financial Report
  - a. Review of Bills
  - b. 25-26 Spending Plan
- 8. Old Business
  - a. Goals/Strategic Planning
  - b. CT 250 in Union
- 9. New Business-None
- 10. Individuals To Be Heard
- 11. Adjournment